



Permit #F00155140-A

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00155140-A**Type of Permit:** FILMING**Release Date:** 08/16/2019**Production Company** FOXBURG PRODUCTIONS**Producer** Marco Black**Insured Company Name** FOXBURG PRODUCTIONS**Director** Lisa DemaineContact Phone No. 818-954-2249  
1**1st AD** Taylor PhillipsContact Phone No.  
2 4000 WARNER BLVD, BLDG 44  
Fax CENTRAL, 2ND FLOOR  
Address BURBANK, California 91316**Production Manager** n/a n/a**FilmL.A. Coordinator** Naomi Kajiyama**Location Manager** George ShockleyPrimary Phone Mobile - 310-998-7672  
Secondary Phone Office - 818-954-2249**Production Title** THE ROOKIE 204**Type of Production** TV Drama**Location Assistant** n/a n/aPrimary Phone Mobile - 555-555-5555  
Secondary Phone**Fees**

Posting 600 \$138.00

**Total Permit Fee** \$14,992.00

Posting 1200 \$276.00

**Number of Locations** 3

Posting 1800 \$414.00

Posting Max \$483.00

Notification Charge \$346.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

LA CITY DEPT OF REC AND PARKS - FILM USE FEE \$450.00

LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE \$1,064.00

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE \$111.00

LAUSD STANDARD DEPOSIT \$2,000.00

LAUSD USE FILMING REGULAR FEE \$3,500.00

LAUSD STANDARD CUSTODIAL FEES \$420.00

LAUSD PARKING ELEMENTARY SCHOOL HALF DAY \$910.00

FILMLA MONITOR FEES \$260.00

FILMLA MONITOR FEES OVERTIME \$196.00

FILMLA MONITOR FEES - DOUBLE TIME \$65.00

LAUSD PARKING BASECAMP CATERING USE FEE \$1,000.00



## Summary Information

LAUSD PARKING ELEMENTARY SCHOOL FULL \$2,730.00  
DAY

LA CITY DEPT OF REC AND PARKS MONITOR \$152.00  
REPORTING FEE

CULVER CITY APPLICATION FEE \$165.00

NOT A  
PERMIT



## Summary Information

## Location

Location 1 of 3

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**Permit Number** F00155140-A  
**Production Company** FOXBURG PRODUCTIONS  
**Insured Company** FOXBURG PRODUCTIONS  
**Production Title** THE ROOKIE 204

**Location Manager** George Shockley  
**Primary Phone Mobile** - 310-998-7672  
**Secondary Phone Office** - 818-954-2249

**Location Address** 11724 Addison St, Los Angeles, CA, 91607

**Location Name** COLFAX CHARTER ELEMENTARY SCHOOL

**Location Type** School

**Film Dates** 8/19/2019 - 8/19/2019 12:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. All travel lanes and bike lanes shall be closed per the WATCH manual.

Community Survey Obtained

CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.

FilmLA Monitor required at a minimum of four hours.

May not interfere with adjacent traffic lanes or adjacent bike lane

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Traffic control must be done in accordance w/MUTCD

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents** Foxburg.TheRookie.155140.AddisonFullColfaxWS.pdf  
 155140\_FULL\_ADDISON\_COLFAX\_MORELLA\_WS\_COLFAX Layout1 (1).pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                             | Quantity |
|-----------------------|--------------------|----------|-----------------------|----------------------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                             | 10       |
|                       | Cast/Crew vehicles | 80       |                       | Crew                             | 80       |
|                       | Cube Trucks        | 4        |                       | Off-Duty/Retired LAPD Officer(s) | 3        |
|                       | Generator          | 1        |                       | Spot Check                       | 1        |
|                       | Modular Units      | 1        |                       |                                  |          |
|                       | Trailers           | 6        |                       |                                  |          |
|                       | Vans               | 4        |                       |                                  |          |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Parents drop off children at school ; Cars parked on both sides of Addison St in front of location ; Camera & equipment in street ; FilmLA monitor required 8/19 1100-2200 hrs;

**Jurisdiction Political:** Los Angeles City - Council District 02

**Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 562

**Grid:** H3

**Summary Information****Location**

Location 1 of 3

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**Permit Number** F00155140-A  
**Production Company** FOXBURG PRODUCTIONS  
**Insured Company** FOXBURG PRODUCTIONS  
**Production Title** THE ROOKIE 204

**Location Manager** George Shockley  
 Primary Phone Mobile - 310-998-7672  
 Secondary Phone Office - 818-954-2249

**Approvals** FILMLA. MONITORS  
 FILMLA. SCHOOLS  
 LOS ANGELES CITY POLICE DEPARTMENT  
 FILMLA. CLOSURES  
 LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS

Eric Warczinsky  
 Josh Elwell  
 FilmLA Delegate  
 Joshua Mingo  
 Cairo Hunter

**Coordinator Note** Equipment staging and vehicles may park on one side of the street only (except within BPW-approved full closures)

**Coordinator Note** Rider A obtains community surveys, walk-through feedback, and LAUSD approval; releases location; collects LAUSD, monitor, closure, notification, and posting fees

**Parking Base Camp** LANKERSHIM  
 Location Type : ELEMENTARY  
 Other Location 5250 Bakman Ave, North  
 Hollywood, CA, 91601

**Crew Parking** LANKERSHIM  
 Location Type : ELEMENTARY  
 Other Location 5250 Bakman Ave, North  
 Hollywood, CA, 91601

**Parking Notes**

Base camp & cast/crew parking at Lankershim Elementary School (Spot check ok per Insp Hudson)  
 8/18 1000-1900 hrs, trucks parked overnight  
 Breakfast catering at 8/19 0300 hrs  
 Trucks move out on 8/19 1900-0100 hrs

**Posting "No Parking" signs** B/S ADDISON ST, COLFAX AVE - MORELLA AVE  
 W/S COLFAX AVE, HESBY ST - HUSTON ST

**Approximate Footage** more than 1800

**Log Number** 251478

**Date(s)** 8/19/2019 to 8/19/2019

**Time(s)** 05:00 to 22:00

**Lane / Full Closure** W/S CURB LANE CLOSURE COLFAX AVE, HESBEE ST - HUSTON ST

**Approximate Footage** 0 - 300

**Date(s)** 8/19/2019 to 8/19/2019

**Time(s)** 05:00 to 20:00

**Lane / Full Closure** FULL CLOSURE ADDISON ST, COLFAX AVE - MORELLA AVE

**Approximate Footage** 0 - 300

**Date(s)** 8/19/2019 to 8/19/2019

**Time(s)** 12:00 to 19:00



## Summary Information

## Location

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**Permit Number** F00155140-A  
**Production Company** FOXBURG PRODUCTIONS  
**Insured Company** FOXBURG PRODUCTIONS  
**Production Title** THE ROOKIE 204

**Location Manager** George Shockley  
**Primary Phone Mobile** - 310-998-7672  
**Secondary Phone Office** - 818-954-2249

**Location Address** Clybourn Ave, Moorpark St, Laurel Canyon Blvd, Burbank Blvd (INCLUSIVE)(EXCLUDING CITY OF BURBANK), Los Angeles, CA, 91601

**Location Type** Grid

**Film Dates** 8/19/2019 - 8/19/2019 07:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

All Vehicles must be parked legally.

Equipment staging and vehicles may park on one side of the street only.

GRID: Companies may briefly set-up on a sidewalk to film a vehicle in motion. However, no stopping and setting up without the prior approval of all affected business/residence owners.

GRID: Filming activity may not exceed a two hour time frame in any location.

GRID: It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www.Filmla.com

GRID: Max of 5 equipment vehicles allowed, must be smaller than a 3 ton cube truck or a stake bed.

GRID: May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.

GRID: Re-setting/ Adjustment of equipment while using Process trailers, Tow Dolly, Insert cars, Camera cars, Russian arm and the like, is required to be done on a basecamp lot.

May not interfere with adjacent traffic lanes or adjacent bike lane

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

| Equipment on Location | Type             | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|------------------|----------|-----------------------|------|----------|
|                       | Camera cars      | 1        |                       | Cast | 3        |
|                       | Picture vehicles | 2        |                       | Crew | 12       |
|                       | Stakebed Trucks  | 2        |                       |      |          |
|                       | Vans             | 2        |                       |      |          |

**Filming Activities** Driving shots with the flow of traffic;

**Jurisdiction Political:** Los Angeles City - Council District 04

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 561

**Grid:**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

FilmLA Delegate

**Coordinator Note** A film permit does not grant a right to film artwork or trademarked properties, logos or other images. Consultation with legal counsel is recommended if artwork or trademarked properties, logos or images are filmed.

No stopping/setting up/parking in front of merchants without prior approval.

May not interfere with other production companies or special events.

No blocking of exits/entrances/driveways.

No cabling or light setups.

**Summary Information****Location**

Location 2 of 3

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**Permit Number** F00155140-A**Production Company** FOXBURG PRODUCTIONS**Insured Company** FOXBURG PRODUCTIONS**Production Title** THE ROOKIE 204**Location Manager** George Shockley

Primary Phone Mobile - 310-998-7672

Secondary Phone Office - 818-954-2249

May not compromise fire/emergency protection systems without presence of UFSO.  
Must obtain separate permits for use of any Los Angeles County or Los Angeles City facilities.

**Coordinator Note** Rider A releases location**Parking****Base Camp**

LANKERSHIM

Location Type : ELEMENTARY

Other Location 5250 Bakman Ave, North  
Hollywood, CA, 91601**Crew Parking**

LANKERSHIM

Location Type : ELEMENTARY

Other Location 5250 Bakman Ave, North  
Hollywood, CA, 91601**Parking Notes**

Base camp &amp; cast/crew parking at Lankershim Elementary School (Spot check ok per Insp Hudson)

8/18 1000-1900 hrs, trucks parked overnight

Breakfast catering at 8/19 0300 hrs

Trucks move out on 8/19 1900-0100 hrs

**Summary Information****Location****Location 3 of 3****Page 1 of 2**

**Permit Number** F00155140-A  
**Production Company** FOXBURG PRODUCTIONS  
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**Production Title** THE ROOKIE 204

**Location Manager** George Shockley  
**Primary Phone Mobile** - 310-998-7672  
**Secondary Phone Office** - 818-954-2249

**Location Address** 11430 Chandler Blvd, Los Angeles, CA 91601**Location Name** NORTH HOLLYWOOD REC CENTER**Location Type** Park**Location Description** Skate Park**Prep Dates** 8/19/2019 - 8/19/2019 05:00 - 07:00 1 day**Film Dates** 8/19/2019 - 8/19/2019 06:00 - 19:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

Community Survey Obtained

Equipment staging and vehicles may park on one side of the street only.

May not interfere with adjacent traffic lanes or adjacent bike lane

Must comply with attached Rec &amp; Park Conditions. Note: No smoking in City Parks unless guided by the Rec &amp; Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

Notify LAPD North Hollywood Division (818) 623-4016 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached document** Foxburg.TheRookie.155140.NOHO.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                             | Quantity |
|-----------------------|--------------------|----------|-----------------------|----------------------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                             | 10       |
|                       | Cast/Crew vehicles | 80       |                       | Crew                             | 80       |
|                       | Cube Trucks        | 4        |                       | Off-Duty/Retired LAPD Officer(s) | 2        |
|                       | Generator          | 1        |                       | Rec & Park Monitor required      | 2        |
|                       | Modular Units      | 1        |                       |                                  |          |
|                       | Stakebed Trucks    | 2        |                       |                                  |          |
|                       | Trailers           | 6        |                       |                                  |          |
|                       | Vans               | 4        |                       |                                  |          |

**Filming Activities** Brandishing weapons; Equipment on sidewalk & street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Talent in police uniforms; Police cruiser pulls into parking lot of Rec center; Police walk up to homeless encampment ; Two boys shoot at tents with paintball guns; Police arrest the two boys; Police return to rec center & find the homeless encampment gone;



## Summary Information

## Location

Location 3 of 3

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**Location Manager** George Shockley  
 Primary Phone Mobile - 310-998-7672  
 Secondary Phone Office - 818-954-2249

|                         |                 |                          |                           |
|-------------------------|-----------------|--------------------------|---------------------------|
| <b>Special Effects:</b> | <b>Type</b>     | <b>No. Times Per Day</b> | <b>No. Takes Per Take</b> |
|                         | Paint ball guns | 6 - 10                   | 6 - 10                    |

|                                                                       |                                              |                               |
|-----------------------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction Political:</b> Los Angeles City - Council District 02 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|-----------------------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide Page:** 562

**Grid:** J2

|                  |                                                          |                  |
|------------------|----------------------------------------------------------|------------------|
| <b>Approvals</b> | LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE | Christina Woods  |
|                  | LOS ANGELES CITY POLICE DEPARTMENT                       | Gabriel Martinez |

**Coordinator Note** 2 park monitors required plus 2 hrs admin fees each

**Coordinator Note** Rider A adds crew parking; releases location; collects park, notification, and posting fees

|                |                  |                                             |                     |                                             |
|----------------|------------------|---------------------------------------------|---------------------|---------------------------------------------|
| <b>Parking</b> | <b>Base Camp</b> | LANKERSHIM                                  | <b>Crew Parking</b> | LANKERSHIM                                  |
|                | Location Type :  | ELEMENTARY                                  | Location Type :     | ELEMENTARY                                  |
|                | Other Location   | 5250 Bakman Ave, North Hollywood, CA, 91601 | Other Location      | 5250 Bakman Ave, North Hollywood, CA, 91601 |

**Parking Notes**

Base camp & cast/crew parking at Lankershim Elementary School (Spot check ok per Insp Hudson)  
 8/18 1000-1900 hrs, trucks parked overnight  
 Breakfast catering at 8/19 0300 hrs  
 Trucks move out on 8/19 1900-0100 hrs

**Posting "No Parking" signs** B/S CHANDLER BLVD, TUJUNGA AVE - 500' WEST

**Approximate Footage** 901 - 1200

**Log Number** 251482

**Date(s)** 8/19/2019 to 8/19/2019

**Time(s)** 05:00 to 22:00

**Posting "No Parking" signs** S/S CHANDLER BLVD, 11430 CHANDLER BLVD - IRVINE AVE

**Approximate Footage** 1501 - 1800

**Log Number** 251484

**Date(s)** 8/19/2019 to 8/19/2019

**Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** W/S TUJUNGA AVE, CHANDLER BLVD - WEDDINGTON ST

**Approximate Footage** 301 - 600

**Log Number** 251485

**Date(s)** 8/18/2019 to 8/20/2019

**Time(s)** 00:00 to 00:00

FILM LA COORDINATOR: NAOMI KAJIYAMA  
FILM LA PERMIT # F-155140

CLOSURE INFO:  
  
W/S CURB LANE OF COLFAX AVE  
FROM HESBY-HUSTON ST  
8/19, 0500-1700  
  
FULL CLOSURE OF ADDISON ST  
FROM MORELLA-COLFAX AVE  
8/19, 1200-1500

FOXBURG PRODUCTIONS  
"THE ROOKIE"  
LOCATIONS CONTACT:  
CHRIS AGNEW 323.260.4777

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- CLOSURE/WORK AREA

|                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| W20-1                                                                               | W20-2                                                                               | W20-3                                                                               | W20-5(RT OR LT)                                                                     | C30(CA)                                                                             | R3-1                                                                                | R3-2                                                                                | W1-6(LT)                                                                             | M4-10(LT)                                                                             | SC3                                                                                   | M4-8a                                                                                 | R11-2                                                                                 | R11-4                                                                                 |

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

TCP DRAWN BY:  
ISMAEL RODRIGUEZ  
PACIFIC TRAFFIC CONTROL, INC.  
323.981.0600 PH.  
LIC # 944488

FILM LA COORDINATOR: NAOMI KAJIYAMA  
FILM LA PERMIT # F-155140

CLOSURE INFO:  
  
W/S CURB LANE OF COLFAX AVE  
FROM HESBY-HUSTON ST  
8/19, 0500-2000  
  
FULL CLOSURE OF ADDISON ST  
FROM MORELLA-COLFAX AVE  
8/19, 1200-1900

FOXBURG PRODUCTIONS  
"THE ROOKIE"  
LOCATIONS CONTACT:  
CHRIS AGNEW 323.260.4777

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- CLOSURE/WORK AREA

|                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| W20-1                                                                               | W20-2                                                                               | W20-3                                                                               | W20-5(RT OR LT)                                                                     | C30(CA)                                                                             | R3-1                                                                                | R3-2                                                                                | W1-6(LT)                                                                             | M4-10(LT)                                                                             | SC3                                                                                   | M4-8a                                                                                 | R11-2                                                                                 | R11-4                                                                                 |

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

TCP DRAWN BY:  
ISMAEL RODRIGUEZ  
PACIFIC TRAFFIC CONTROL, INC.  
323.981.0600 PH.  
LIC # 944488



# PARK FILM OFFICE

City of Los Angeles, Department of Recreation and Parks  
 4730 Crystal Springs Drive, (Mail Stop 664)  
 Los Angeles, California 90027  
 Telephone: (323) 644-6220 Fax: (213) 847-6056

## Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

### NORTH HOLLYWOOD RECREATION CENTER

- **Ok to Film at NORTH HOLLYWOOD RECREATION CENTER EXTERIOR USE ONLY on 08/19/2019. (See plot plan).**
- **Ok to film a scene with kids firing paintballs from their paintball guns at a tent in a homeless encampment. The scene also includes 2 cops driving up in to the parking lot, drawing out their guns on the kids and tell them to stop.**
- **Not approved to have a drone or animals on-site.**
- **OK for carts, cables, crossovers, camera dolly 4'x5', 80ft condor with flyswatter, generators, pop-up tents, tables, chairs.**
- **Ok to have a Generator onsite, generator must comply with FSO and or monitor standards at all times.**
- **Ok to Brandishing weapons (no gun fire)**
- **Ok for drive ups into the parking lot with LAPD present.**
- **Production needs proper signage for filming awareness at all times.**
- **Production is NOT approved to park at any time, in the overflow lot due to the carnival schedule must be able to coexist.**
- **Ok for 5 picture cars, 10 crew cars, a craft service truck, a generator and condor in the parking lot.**
- **Not approved to park in the handicap stalls or the staff parking stalls.**
- **Ok for Craft services setup with tables, chairs and tents. (No staking at any time); ok to have an air conditioned 10x10 tent.**
- **Ok to alter to cover "North Hollywood Community center "sign with Fake Ivy.**
- **Must not block entrance to maintenance yard at any time.**
- **Company must work around all park patrons and their activities.**
- **May not stage, set up, or block pathways at any time.**
- **May not drive or place vehicles on grass or any pathway.**
- **May not block entrances, exits or block any dumpsters.**
- **Fire extinguisher required for generators on site.**
- **Use of City utilities (water and electricity) is \$75 per use, per day. **The company will be invoiced by the Park Film Office once filming is complete.****

- Pyrotechnics, explosions, stunts and special effects may be considered on a case-by-case basis for exterior use only and requires approval by LAFD and the Park Film Office. Any special effects that may cause damage to the interior/exterior of cave integrity are not permitted.
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- No simulated sex allowed on Park property.
- No nudity allowed on Park property.
- **Film permits do not provide exclusive use of a park or recreation area and includes the use of parking lots.**
- **Notifications signs must be posted at least 24-48 hours prior to filming as a courtesy for the public when requesting a playground area, basketball courts, soccer fields or baseball fields.**
- **Parking must be open and available for public use designated with proper signage by production.**
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permittee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permittee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- No Smoking unless in designated area.
- No smoking on trails.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety

Officer or Park Film Monitor is not assigned to the Permittee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.

- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F- 155140-A**  
**FOXBURG PRODUCTIONS/THE ROOKIE 204**  
**(NORTH HOLLYWOOD RECREATION CENTER)**